16320 HIGH ROAD / P.O. BOX 13 COBB, CA 95426 PH 707-928-5262 FAX 707-928-5263 cal@cobbareawater.com < EMAIL > ben@cobbareawater.com

# MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: MAY 27, 2022 @ 4:00 PM

## I. A. Meeting Call to Order by: Director Prather @ 4:04 PM

B. Roll Call: Directors Cortesi, Prather, and Reidy. G.M. Murphy, D.S. Howland. Company Counsel Bill Adams.

### C. Public comments: None Given.

This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.

II. Adopt Current Agenda: Motion by Director Reidy 2<sup>nd</sup> by Director Cortesi. Unanimous X3.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

- 1. A majority determination that an emergency exists (as described by the Brown Act).
- 2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 03/25/2022

Motion by Director Prather 2<sup>nd</sup> by Director Cortesi. Unanimous X3.

IV. Financial Review and Approval:

- LLMWC Financial Report: 3/22 4/22 Motion by Dir. Reidy 2<sup>nd</sup> by Dir. Cortesi. Unanimous X3.
- LLMWC M & O warrant: 3/22 4/22 Motion by Dir. Reidy 2<sup>nd</sup> by Dir. Prather. Unanimous X3.
- 3. LLMWC Capital warrant: No Action.

V. General Manager Report: Verbal report given Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

## VII. Business

1. DISCUSS/ACT: L.L.M.W.C. By-Laws. Tabled till July meeting. No Action.

- 2. DISCUSS/ACT: Well #3 Pump motor. Discussed. No Action.
- 3. DISCUSS/ACT: Chain link fence bordering well #3. Discussed. No Action.
- 4. DISCUSS/ACT: Vacancy for L.L.M.W.C. Board of Directors. Discussed. No Action.
- 5. DISCUSS/ACT: 2022 2023 L.L.M.W.C. annual operating budget. No Action.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in "Section VII, Business", and shall comply with all Brown Act requirements, including:

- 1. Time session convened
- 2. Time return to open session
- 3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 5:02 PM. Motion by Dir. Reidy to adjourn 2<sup>nd</sup> by Dir. Cortesi. Unanimous X3.

#### NOTICE

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.